

## **Emergency Medical Institute**

| Course Type:            | Hybrid Emergency Medical Technician - Original                              |  |  |  |
|-------------------------|---|--|--|--|
| Location:               | on: Northwell Health Emergency Medical Institute                            |  |  |  |
| Medical Director:       | Dr. Michael Cassara   |  |  |  |
| Practical Skills Exam:  | Thursday, May 08, 2025  |  |  |  |
| State Certifying Exam:  | Thursday, May 15, 2025  |  |  |  |
| Textbook Used:          | Emergency Care & Transportation of the Sick and Injured 12 <sup>th</sup> Ed |  |  |  |
| Course Number:          | XXXXXX (JBL Course ID# (XXXXXX)   |  |  |  |
| Instructor Coordinator: | XXXX  |  |  |  |

| Day | Date | Time | Session   | Content/Topic   | On-Line Chapter<br>Assignment  | Admin. Items<br>Due & Exams |
|-----|------|------|-----------|---|--------------------------------|-----------------------------|
|     |      |      |           | Course Introduction / Fundamentals of EMS                                     |                                |                             |
| Thu | 1/02 | 1830 | Reg/Intro | Registration / Policy & Procedures / Learning Concepts / Platform Orientation | Student P&P Manual             |                             |
|     |      |      |           | EMS Systems / Workforce Safety & Wellness                                     | 1, 2                           |                             |
|     |      |      |           | Medical, Legal & Ethical Issues   | 3                              |                             |
| Tue | 1/07 | 1830 | 1         | Lecture Chapters 1, 2 & 3   |                                |                             |
|     |      |      |           | Communication & Documentation   | 4                              |                             |
|     |      |      |           | Medical Terminology   | 5                              |                             |
| Thu | 1/09 | 1830 | 2         | Lecture Chapters 4 & 5  |                                |                             |
|     |      |      |           | Basic Anatomy & Physiology (The Human Body)                                   | 6                              |                             |
| Tue | 1/14 | 1830 | 3         | Lecture Chapters 6  |                                |                             |
|     |      |      |           | Principles of Pharmacology  | 12                             |                             |
|     |      |      |           | Life Span Development   | 7                              |                             |
| Thu | 1/16 | 1830 | 4         | Lecture Chapters 12 & 7   |                                | IS-100                      |
|     |      |      |           | Basic Life Support/Fit Testing/Lifting & Moving                               |                                |                             |
|     |      |      |           | Team Approach to Healthcare   | 9                              |                             |
|     |      |      |           | Introduction to Shock   | 13                             |                             |
| Tue | 1/21 | 1830 | 5         | Lecture Chapters 13   |                                | IS-700                      |
|     |      |      |           | Heart Code BLS Online Course/Resuscitation                                    | 14 & AHA BLS<br>On-Line Course |                             |
| Thu | 1/23 | 1830 | A         | Basic Life Support Skills & Evaluation Lab                                    |                                | AHA Course<br>Completion    |
| Mon | 1/27 | 1830 | E1        | Major Examination #1  |                                | Student Medical<br>Form     |
|     |      |      |           | Lifting and Moving Patients   | 8                              |                             |
|     |      |      |           | Transport Operations  | 38                             |                             |
| Tue | 1/28 | 1830 | 6         | Lecture Chapters 8 & 38   |                                |                             |
| Thu | 1/30 | 1830 | В         | Lifting & Moving Skills Lab / Field Experience Orientation                    |                                | Hazmat                      |
|     |      |      |           | Patient Assessment  |                                |                             |
|     |      |      |           | Patient Assessment  | 10                             |                             |
| Tue | 2/04 | 1830 | 7         | Lecture Chapter 10  |                                |                             |
| Thu | 2/06 | 1830 | С         | Vital Signs / Primary Assessment  |                                |                             |
| Tue | 2/11 | 1830 | D         | Secondary Assessment / History of Present Illness/ Past Medical History       |                                |                             |
|     |      |      |           | Airway Management/Respiratory Emergencies                                     |                                |                             |
|     |      |      |           | Medical Overview  | 15                             |                             |
|     |      |      |           | Airway Management   | 11                             |                             |
| Thu | 2/13 | 1830 | 8         | Lecture Chapter 11 & 15   |                                |                             |
| Tue | 2/18 | 1830 | E         | Airway Skills & Medication Administration Lab/                                |                                |                             |
| Thu | 2/20 | 1830 | F         | Airway Skills Lab & Evaluations   |                                |                             |
|     |      |      |           | Respiratory Emergencies   | 16                             |                             |
| Mon | 2/24 | 1830 | E2        | Major Examination #2  |                                |                             |
| Tue | 2/25 | 1830 | 9         | Lecture Chapter 16  |                                |                             |
|     |      |      |           | Management of the Medical Patient   |                                |                             |
|     |      |      |           | Cardiovascular Emergencies  | 17                             |                             |
| Thu | 2/27 | 1830 | 10        | Lecture Chapter 17  |                                |                             |

| Tue | 3/04 | 1830 | G      | Patient Simulation Medical                         |       |  |
|-----|------|------|--------|--|-------|--|
|     |      |      |        | Neurological Emergencies                           | 18    |  |
|     |      |      |        | Endocrine & Hematological Emergencies              | 20    |  |
| Thu | 3/06 | 1830 | 11     | Lecture Chapter 18 & 20                            |       |  |
|     |      |      |        | Gastrointestinal/Urologic Emergencies              | 19    |  |
|     |      |      |        | Allergy & Anaphylaxis                              | 21    |  |
| Tue | 3/11 | 1830 | 12     | Lecture Chapter 19 & 21                            |       |  |
|     |      |      |        | Toxicological Emergencies                          | 22    |  |
|     |      |      |        | Behavioral Health Emergencies                      | 23    |  |
| Thu | 3/13 | 1830 | 13     | Lecture Chapter 22 & 23                            |       |  |
| Mon | 3/17 | 1830 | E3     | Major Examination #3                               |       |  |
| Tue | 3/18 | 1830 | H      | Patient Simulation Medical                         |       |  |
|     | 0,10 |      |        | Trauma Patient Emergencies                         |       |  |
|     |      |      |        | Trauma Overview / Bleeding                         | 25,26 |  |
|     |      |      |        | Soft Tissue Injuries / Burns                       | 27    |  |
|     |      |      |        | Face, Neck, Head, and Spine Injuries               | 28,29 |  |
| Thu | 3/20 | 1830 | 14     | Lecture Chapter 27, 28 & 29                        |       |  |
|     | 0/20 | 1000 |        | Chest, Abdominal, and Genitourinary Injuries       | 30,31 |  |
|     |      |      |        | Orthopedic Injuries                                | 32    |  |
| Tue | 3/25 | 1830 | 15     | Lecture Chapters 30, 31 & 32                       | 02    |  |
| Thu | 3/27 | 1830 |        | Trauma Skills 1                                    |       |  |
| Tue | 4/01 | 1830 | J      | Trauma Skills 2                                    |       |  |
| Tue | 4/01 | 1000 | 0      | Environmental Emergencies                          | 33    |  |
|     |      |      |        | Vehicle Extrication, Rescues                       | 39    |  |
| Thu | 4/03 | 1830 | 16     | Lecture Chapters 33 & 39                           | 00    |  |
| Tue | 4/08 | 1830 | K      | Trauma Skills 3 / Medical Patient Assessment       |       |  |
| Tue | 4/00 | 1000 |        | Incident Command                                   | 40    |  |
| -   |      |      |        | Terrorism Response and Disaster Management         | 41    |  |
| Thu | 4/10 | 1830 | 17     | Lecture Chapters 40 & 41                           |       |  |
| Mon | 4/14 | 1830 | E4     | Major Examination #4                               |       |  |
| Tue | 4/15 | 1830 |        | Patient Simulation Trauma Assessment Evaluations   |       |  |
| Tue | 4/10 | 1000 |        | Special Patient Populations                        |       |  |
|     |      |      |        | Gynecologic Emergencies                            | 24    |  |
|     |      |      |        | Obstetrics & Neonatal Care                         | 34    |  |
| Thu | 4/17 | 1830 | 18     | Lecture Chapters 24 & 34                           | 54    |  |
| inu |      | 1000 | 10     | Pediatric Emergencies                              | 35    |  |
|     |      |      |        | Geriatric Emergencies                              | 36    |  |
|     |      |      |        | Patients with Special Challenges                   | 37    |  |
| Tue | 4/22 | 1830 | 19     | Lecture Chapters 35, 36 & 37                       | 51    |  |
| Thu | 4/24 | 1830 | M      | Obstetrical and Neonatal Skills / Pediatric Skills |       |  |
| inu |      | 1000 |        | Evaluation and Assessment                          |       |  |
| Tue | 4/29 | 1830 |        | Comprehensive Course Examination                   |       |  |
| Tue | 5/06 | 1830 | N      | Practical Skills Review (All)                      |       |  |
| Thu | 5/08 | 1800 | 0      | New York State Practical Skills Exam               |       |  |
| Tue | 5/08 | 1830 | 0<br>P | Retest for NYS Practical Examination (if needed)   |       |  |
| TBD | TBD  | 1830 |        | Review for New York State Written Exam             |       |  |
| Thu | 5/15 | 1030 |        | End of Course Date                                 |       |  |
| inu | 5/15 |      |        |  |       |  |

SJO 9/16/24